

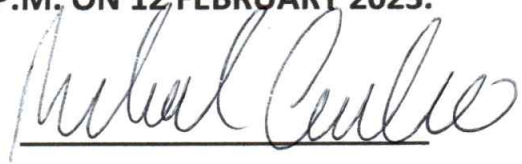
**NOTICE OF A PUBLIC HEARING AND BOARD MEETING OF THE CITY OF
MARFA PARKS AND RECREATION DEVELOPMENT CORPORATION**

**NOTICE IS HEREBY GIVEN THAT A PUBLIC HEARING AND MEETING OF
THE CITY OF MARFA PARKS AND RECREATION DEVELOPMENT
CORPORATION WILL BE HELD ON THURSDAY, THE 15th DAY OF
FEBRUARY 2024 AT 6:00 P.M. IN THE NUTRITION CENTER AT THE MAC
BUILDING (MARFA ACITIVITY CENTER).**

**OPEN TO THE PUBLIC: THE MEETING WILL BE OPEN TO THE PUBLIC AT ALL TIMES DURING
WHICH SUCH SUBJECTS ARE DISCUSSED, CONSIDERED OR FORMALLY ACTED UPON AS
REQUIRED BY TEXAS OPEN MEETING ACT, CHAPTER 551 OF THE GOVERNMENT CODE. THE
NOTICE OF MEETING AND AGENDA IN DETAIL WAS POSTED AT LEAST 72 HOURS PRIOR TO
THE BEGINNING OF SAID MEETING IN A LOCATION AT CITY HALL READILY ACCESSIBLE TO THE
PUBLIC AT ALL TIMES AND AT A PLACE READILY ACCESSIBLE TO THE PUBLIC AT ALL TIMES AT
THE MEETING LOCATION.**

- I. CALL THE MEETING TO ORDER AND ESTABLISH A QUORUM**
- II. PUBLIC HEARING TO TAKE COMMENTS ON THE SPLASH PAD**
- III. PUBLIC COMMENT**
- IV. DISCUSSION WITH ACTION AS APPROPRIATE TO APPROVE THE
MINUTES FROM THE PREVIOUS MEETING(S)**
- V. DISCUSSION WITH ACTION AS APPROPRIATE TO APPROVE THE
FINANCIAL REPORT**
- VI. DISCUSSION WITH ACTION AS APPROPRIATE CONCERNING
RESOLUTION TO REMOVE MARSHALL RAMSEY AND ADD NATALIE
AXTON AND KATIE INGLIS AS SIGNATORIES TO MARFA PARKS AND
RECREATION BANK ACCOUNT**
- VII. DISCUSSION WITH ACTION AS APPROPRIATE CONCERNING NEW SKATE
PARK**
- VIII. DISCUSSION WITH ACTION AS APPROPRIATE CONCERNING DOG PARK**
- IX. UPDATES CONCERNING SPLASHPAD**
- X. UPDATES CONCERNING COFFIELD PARK**
- XI. UPDATES CONCERNING LANNAN PARK**
- XII. ANNOUNCEMENTS**
- XIII. ADJOURN**

I, THE UNDERSIGNED AUTHORITY, DO HEREBY CERTIFY THAT THE ABOVE NOTICE OF MEETING OF THE GOVERNING BODY OF THE CITY OF MARFA PARKS AND RECREATION DEVELOPMENT CORPORATION IS A TRUE AND CORRECT COPY OF SAID NOTICE, AND ACCESSIBLE TO THE GENERAL PUBLIC AT ALL TIMES AND SAID NOTICE WAS POSTED ON OR BEFORE 6:00 P.M. ON 12 FEBRUARY 2023.

A handwritten signature in cursive script, appearing to read "Michael Camacho", written over a horizontal line.

Michael Camacho
Board President

Notice of Assistance at the Public Meeting

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 24 hours prior to meeting. Please contact City Hall at (432)729-4315 or FAX (432)729-3158 for further information.
BRAILLE IS NOT AVAILABLE.